# California Legislature

# Joint Sunset Review Oversight Hearing

# Senate Committee on Business, Professions and Economic Development and Assembly Committee on Business and Professions

# Senator Jerry Hill and Assemblymember Rudy Salas

# **Agenda**

# Monday, February 27, 2017

9:00 a.m. – State Capitol, John L. Burton Hearing Room (4203)

#### ITEM 1. REVIEW OF THE BOARD OF CHIROPRACTIC EXAMINERS

- A. <u>Issues to Be Addressed by the Board</u>
  - > Heather Dehn, D.C., Board Chair
  - > Robert Puleo, Executive Officer
  - 1. Brief Overview of the Board of Chiropractic Examiners
  - 2. <u>Issue #1</u>: Long Term Fund Condition Status
  - 3. <u>Issue #2</u>: Application Processing Times
  - 4. <u>Issue #7</u>: Examination Passage Rates
  - 5. Issue #9: Ensuring Consumer Protection and Enhancing Consumer Outreach
  - 6. Further Comments

## B. <u>Professional Groups, Organizations, and Individuals</u>

#### ITEM 2. REVIEW OF THE PHYSICAL THERAPY BOARD OF CALIFORNIA

- A. <u>Issues to Be Addressed by the Board</u>
  - > Katarina Eleby, President
  - > Alicia Rabena-Amen, Vice President
  - > Jason Kaiser, Executive Officer
  - 1. Brief Overview of the Physical Therapy Board of California
  - 2. Issue #1: Statutory Fee Increase
  - 3. Issue #10: Dedicated BreEZe Staff



- 4. Issue #15: Public Member to Professional Member Ratio
- 5. Further Comments

### B. Professional Groups, Organizations, and Individuals

#### ITEM 3. REVIEW OF THE CALIFORNIA STATE BOARD OF OPTOMETRY

#### A. Issues to Be Addressed by the Board

- > Dr. Madhu Chawla, OD, President
- > Donna Burke, Vice President
- > Jessica Sieferman, Executive Officer
- 1. Brief Overview of the California State Board of Optometry
- 2. Issue #2: Fund Merger and Merger of RDO Program Into Optometry Practice Act
- 3. <u>Issue #10</u>: Inspections
- 4. Issue #13: RDO Committee
- 5. <u>Issue #15</u>: New and Emerging Technologies
- 6. Further Comments

#### B. Professional Groups, Organizations, and Individuals

#### ITEM 4. REVIEW OF THE DEPARTMENT OF CONSUMER AFFAIRS

#### A. Issues to Be Addressed by the Department

- > Jeffrey Mason, Chief Deputy Director, Department of Consumer Affairs
- > Adam Quiñonez, Deputy Director, Department of Consumer Affairs
- > Peter Williams, Deputy Secretary, Business, Consumer Services, and Housing Agency
- 1. Issue #2: BreEZe Release 3
- 2. Issue #1: HQIU Investigator Vacancies
- 3. Issue #3: Barriers to Licensure
- 4. Issue #7: Demographic Data Collection
- 5. Further Comments

# B. Professional Groups, Organizations, and Individuals

### ITEM 5. REVIEW OF THE MEDICAL BOARD OF CALIFORNIA

#### A. Issues to Be Addressed by the Board

- > Dev GnanaDev, M.D., Board President
- > Denise Pines, Board Vice President
- > Kimberly Kirchmeyer, Executive Director

- 1. Brief Overview of the Medical Board of California
- 2. Issue #27: Vertical Enforcement
- 3. <u>Issue #2</u>: Data Sharing with Other State Agencies
- 4. Issue #25: Disparity in Enforcement Actions
- 5. <u>Issue #26</u>: Complaints
- 6. Further Comments

## B. Professional Groups, Organizations, and Individuals

#### ITEM 6. REVIEW OF THE OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA

#### A. Issues to Be Addressed by the Board

- > Joseph Zammuto, D.O., Board President
- > Claudia Mercado, Board Member
- > Angie Burton, Executive Officer
- 1. Brief Overview of the Osteopathic Medical Board of California
- 2. Issue #2: Notice to Consumers
- 3. Issue #3: Prescriber Guidelines
- 4. Issue #4: CURES
- 5. Issue # 9: Enforcement Staff
- 6. Further Comments

#### B. Professional Groups, Organizations, and Individuals

# ITEM 7. REVIEW OF THE CALIFORNIA STATE BOARD OF GUIDE DOGS FOR THE BLIND

#### C. Issues to Be Addressed by the Board

- > Eric Holm, Board President
- > Carmen Delgado, Vice President
- > Brian Skewis, Executive Officer
- 1. Brief Overview of the California State Board of Guide Dogs for the Blind
- 2. Issue #1: Long Term Fund Condition
- 3. Issue #3: Enforcement Timeframes
- 4. Issue #11: Arbitration Program
- 5. Issue #12: Service Animals and Guide Dogs
- 6. Further Comments

## D. Professional Groups, Organizations, and Individuals